

1.1 ..... moves to amend H.F. No. 621 as follows:

1.2 Page 1, delete section 1

1.3 Page 2, line 20, strike "12600 Ravine Parkway" and insert "8641 80th Street South"

1.4 Page 2, strike line 24

1.5 Page 2, line 25, strike "Colleges and Universities" and insert "the city of Woodbury"

1.6 Page 4, after line 5, insert:

1.7 "Sec. 4. Laws 2014, chapter 294, article 1, section 21, subdivision 16, is amended to  
1.8 read:

1.9 Subd. 16. **Red Wing - River Renaissance** 1,560,000

1.10 For a grant to the city of Red Wing for  
1.11 improvements of a capital nature to the area  
1.12 between Levee Road and the Mississippi  
1.13 River, extending between Bay Point Drive  
1.14 and Broad Street in Red Wing. This project  
1.15 includes: reconstruction of Levee Road from  
1.16 Broad Street to Jackson Street; improvements  
1.17 to storm water, sanitary sewer, and drinking  
1.18 water infrastructure; partial replacement of a  
1.19 harbor retaining wall; parking improvements;  
1.20 lighting improvements; and construction of a  
1.21 segment of the Riverwalk Trail. This grant  
1.22 is not available until the commissioner of  
1.23 management and budget determines that  
1.24 an equal amount ~~sufficient to complete the~~  
1.25 ~~project~~ is committed to it from nonstate  
1.26 sources.

2.1 **EFFECTIVE DATE.** This section is effective the day following final enactment.

2.2 Sec. 5. Laws 2014, chapter 295, section 10, subdivision 12, is amended to read:

2.3 Subd. 12. **St. Paul - Minnesota Children's**  
2.4 **Museum** 7,485,000

2.5 For a grant to the city of St. Paul to predesign,  
2.6 design, construct, furnish, and equip an  
2.7 expansion and renovation of the Minnesota  
2.8 Children's Museum. The expansion and  
2.9 exhibit upgrades should incorporate the  
2.10 latest research on early learning, allow for  
2.11 new state-of-the art education facilities, and  
2.12 increase the capacity of visitors to galleries  
2.13 and programming areas. This appropriation  
2.14 is not available until the commissioner of  
2.15 management and budget has determined that  
2.16 at least ~~an equal amount~~ \$4,000,000 has been  
2.17 committed from nonstate sources. Amounts  
2.18 expended for this project by nonstate sources  
2.19 since October 1, 2010, shall count toward the  
2.20 nonstate match.

2.21 **EFFECTIVE DATE.** This section is effective the day following final enactment."

2.22 Renumber the sections in sequence and correct the internal references

2.23 Amend the title accordingly