

Commerce Committee
Chair: Rep. Zack Stephenson
Wednesday, March 20, 2024, 1:00PM
Room 10, State Office Building

AGENDA

- I. Call to Order
- II. Approval of the Minutes – March 18, 2024
- III. HF3566 (Hollins); Electronic waste collection and recycling program established, accounts created, report required, and money appropriated.
- IV. HF3858 (Rehm); Requirements related to active transportation, including regulation of electric-assisted bicycles and sales, requirements on complete streets, driver's education, and authority to issue certain citations amended.
- V. HF3529 (Reyer); Health maintenance organizations required to be nonprofit corporations organized under chapter 317A.
- VI. HF3989 (Coulter); Flame resistant public assembly tents and sleeping bags changes made.
- VII. HF3836 (Kraft); Disability income coverage required to apply the same standards and provide the same benefits for disability due to mental illness and substance use disorders as for other medical disabilities.
- VIII. Adjournment