## **Commerce Committee**

Chair: Zack Stephenson Monday, February 6, 2023 - 1:00PM Room 10, State Office Building

## **AGENDA**

- I. Call to Order
- II. Approval of the Minutes February 1, 2023
- III. HF1266 (Frederick); Sales reporting for intermediate blends of gasoline and biofuel required.
- IV. HF797 (Tabke); Motor vehicle warranty labor compensation modified.
- V. HF413 (Stephenson); Preference for purchase of electric vehicles for state fleet established, certification of training of motor vehicle dealer employees required, rebates for electric vehicle purchases provided, utilities required to file plans with Public Utilities Commission to promote electric vehicles, grants awarded to automobile dealers to defray cost of manufacturer certification allowing electric vehicle sales, and money appropriated.

## VI. Adjournment

Bills may be taken up in any order, added, or removed at the Chair's discretion