1.1

1.2	(H2436DE1), as follows:
1.3	Page 80, after line 18, insert:
1.4	"Sec <u>DIRECTION TO COMMISSIONER OF CHILDREN, YOUTH, AND</u>
1.5	FAMILIES; REPORT ON OUT-OF-SCHOOL AND YOUTH PROGRAMMING.
1.6	(a) The commissioner of children, youth, and families must evaluate statewide availability
1.7	of out-of-school and youth programming that is available to youth 21 years of age and
1.8	younger. The evaluation must include:
1.9	(1) data on current state, county, and city programs that offer enrichment activities, the
1.10	funding for those activities, and the populations served by those activities; and
1.11	(2) a financial assessment that includes a complete list of state and local public programs
1.12	and public financing mechanisms.
1.13	(b) The commissioner must utilize a community engagement process throughout the
1.14	evaluation. The commissioner must engage with youth 21 years of age and younger, families
1.15	with youth 21 years of age and younger, providers from city or county-based programs and
1.16	community organizations, and subject-matter experts. The community engagement process
1.17	must evaluate common barriers and gaps to accessing out-of-school and youth programming
1.18	and must also provide recommendations on how to improve access to and the quality of
1.19	out-of-school and youth programming.
1.20	(c) By February 15, 2026, the commissioner must provide a report to the chairs and
1.21	ranking minority members of the legislative committees with jurisdiction over children,
1.22	youth, and families. The report must include:
1.23	(1) the commissioner's findings from the evaluation and community engagement process;

..... moves to amend H.F. No. 2436, the delete everything amendment

1.24 <u>and</u>

- 2.1 (2) finance and policy recommendations to expand access to quality out-of-school and
- 2.2 youth programming for youth 21 years of age and younger."
- 2.3 Page 106, line 19, delete "<u>139,319,000</u>" and insert "<u>138,819,000</u>"
- 2.4 Page 106, delete lines 20 to 25
- 2.5 Page 107, line 11, delete "<u>13,827,000</u>" and insert "<u>14,327,000</u>"
- 2.6 Page 108, after line 2, insert:

## 2.7 "Subd. 5. Out-of-School and Youth 2.8 Programming Report

- 2.9 \$500,000 in fiscal year 2026 is for the
- 2.10 <u>out-of-school and youth programming</u>
- 2.11 evaluation and report. This is a onetime
- 2.12 appropriation and is available until June 30,
- 2.13 <u>2027.</u>"
- 2.14 Renumber the subdivisions in sequence
- 2.15 Renumber the sections in sequence and correct internal references