

**State Government Finance and Elections Committee**

Chair: Rep. Michael Nelson

Vice-Chair: Rep. Andrew Carlson

**Thursday, March 31, 2022**

**8:30 a.m. - no later than 12 noon**

**Remote Hearing**

**AGENDA\***

1. Call to order.
2. Approval of minutes for March 29, 2022.
3. [HF4306 \(Murphy\)](#) Minnesota State Retirement System plans, Public Employees Retirement Association plans, Teachers Retirement Association, Minnesota state higher education individual retirement account plan, and St. Paul Teachers Retirement Fund Association provisions changed; postretirement adjustment rates increased; employee contribution rates temporarily reduced; investment rate of return actuarial assumption reduced; direct state aid increased and extended to the public employees police and fire retirement plan, the St. Paul Teachers Retirement Fund Association, and the judges retirement plan; and money appropriated
4. [HF4017 \(Nelson, M\)](#) Volunteer fire relief association working group; benefit levels simplified, service credit certification process modified, alternate payee distributions modified pursuant to domestic relations order, supplemental benefit payment clarified, and conforming changes made.
5. [HF4036 \(Klevorn\)](#) Legislative task force established to examine aging demographics and issues affecting health aging to determine necessity for a state department on aging, report required, and money appropriated.
6. [HF4664 \(Greenman\)](#) Absentee ballot drop box requirements modified.
7. [HF3834 \(Elkins\)](#) Bloomington Housing and Redevelopment Authority statutory authority clarified.
8. [HF4141 \(Elkins\)](#) Conforming industrialized or modular residential buildings added to structures that may not be prohibited by regulation.
9. [HF4271 \(Elkins\)](#) Construction-related and development-related fee collections threshold increased for municipal reporting, and commissioner of labor and industry required to establish a cost per square foot valuation of properties for the purpose of setting municipal building permit fees.
10. Adjournment.

\*Agenda items may be added or removed.

**Next Meeting:** Friday, April 1, 2022.

- **TESTIFYING:** To testify or submit written testimony, please email Amanda Rudolph, the committee administrator, at [amanda.rudolph@house.mn](mailto:amanda.rudolph@house.mn) no later than **5 p.m. the business day before** the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.
- **HANDOUTS:** Handouts must be in **PDF format with Optical Character Recognition ability** and emailed to Amanda Rudolph, the committee administrator, at [amanda.rudolph@house.mn](mailto:amanda.rudolph@house.mn) no later than **5 p.m. the business day before** the hearing.

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- **DOCUMENTS:** Meeting documents may be found on the [State Government Finance and Elections Committee](https://www.house.leg.state.mn.us/committees/home/92009) webpage (<https://www.house.leg.state.mn.us/committees/home/92009>).
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