## State and Local Government Finance and Policy Committee

Chair: <u>Rep. Ginny Klevorn</u> Vice-Chair: <u>Rep. John Huot</u>

Thursday, March 16, 2023 8:30 a.m. - 10 a.m. State Office Building, Room 10

## AGENDA\*

- 1. Call to order.
- 2. Approval of Minutes from March 14, 2023.
- 3. <u>HF 2405 (Koegel)</u> Infrastructure Resilience Advisory Task Force established, and report required.
- 4. **HF 2406 (Koegel)** Federal infrastructure funds coordinator funding provided, and money appropriated.
- HF 2710 (Berg) Establishment of global warming impact standards required for construction materials used in state buildings and roads, global warming standards integrated into procurement process, pilot programs established to report greenhouse gas emissions from manufacture of products, grant program established, technical advisory committee established, and reports required.
- 6. <u>HF 1234 (Her)</u> Peace officer disability provisions modified, report required, and money appropriated.
- 7. Adjournment.

## Next Meeting: Friday, March 17, 2023.

\*Agenda items (including bills) may be added or removed, and/or order may change.

- HANDOUTS: Handouts *MUST BE IN PDF FORMAT* and emailed to the committee administrator by 12 p.m. (noon) the business day before the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the <u>State and Local</u> <u>Government Finance and Policy</u> webpage.
- ACCESSIBILITY: To learn more about requesting an accommodation, please visit the <u>FAQs for Disability Access</u>. If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

\*Agenda items (including bills) may be added or removed, and/or order may change.