

**Public Safety Finance and Policy Committee  
Agenda**

March 2<sup>nd</sup>, 2023  
10:30am, Rm. 200 SOB

**I. Call to Order**

**II. Approval of February 28<sup>th</sup> Meeting Minutes**

**III. HF 1712 (Feist)** Prevention services, intervention services, and barrier reduction services relating to youth involved or at risk of becoming involved in criminal or juvenile justice system funding provided; report required; and money appropriated.

1. Kate Weeks, Director, Officer of Justice Programs
2. Malaika Eban, Legal Rights Center
3. Miki Lewis, 8212 Truce Center
4. Ukasha Dakane, Let It Go

**IV. HF 1511 (Feist)** Juvenile Risk Assessments provided.

1. Curtis Shanklin, Deputy Commissioner, Dept. of Corrections

**V. HF 1233 (Pinto)** Visual inspection of delinquent children and youth in detention facilities prohibited, and disciplinary room time for delinquent children and youth in detention facilities prohibited.

1. Paul Schnell, Commissioner, Dept. of Corrections
2. Ta'Mara Hill, Policy Officer, The Centers for Victims of Torture
3. Malaika Eban, Legal Rights Center

Public Testimony

1. Elliot Butay, Senior Policy Coordinator, NAMI MN
2. Matthew Bauer, MN Juvenile Detention Association
3. Edward Reynoso, Teamsters Local #320
4. Jessica Remington, Arrowhead Regional Corrections
5. Jasmyn Bryant, Hennepin County Juvenile Detention
6. Dylan Warkentin, MN Association of Community Corrections Act Counties
7. Molly Bruner, MN Association of Community Corrections Act Counties

**VI. HF 100 (Stephenson)** Omnibus cannabis bill.

1. Munira Mohamed, ACLU MN
2. Nekima Levy Armstrong
3. RaeAnna Buchholz, Americans for Prosperity

Public Testimony

1. Jay Henthorne, Chief, Richfield Police Department
2. Kevin Torgerson, Sheriff, Olmstead County
3. David Bernstein, Chair, MN DWI Task Force
4. Linda Stanton
5. Ini Udomah, Blaine, MN
6. Chris Wright, Legal Marijuana Now Party
7. Tom Evenstad
8. Carli Stark, Association of Minnesota Counties
9. John Bartee III
10. Marcus Harcus
11. Cameron Tyler
12. Ted Galaty

**VII. Adjournment**

*The Committee will meet until 12:30 PM due to cancelation of 2/23 hearing.*