

1.1 moves to amend H.F. No. 1978 as follows:

1.2 Delete everything after the enacting clause and insert:

1.3 "Section 1. **ENVIRONMENTAL STANDARDS PROCUREMENT TASK FORCE.**

1.4 (a) No later than June 30, 2022, the commissioners of administration and transportation
1.5 must establish an environmental standards procurement task force to examine issues
1.6 surrounding the implementation of a program requiring vendors of certain construction
1.7 materials purchased by the state to:

1.8 (1) submit environmental product declarations that assess the lifecycle environmental
1.9 impacts of those materials to state officials as part of the procurement process; and

1.10 (2) meet standards established by the commissioner of administration that limit
1.11 greenhouse gas emissions impacts of those materials.

1.12 (b) The task force must examine, at a minimum, the following issues:

1.13 (1) which construction materials should be subject to the program requirements;

1.14 (2) what factors should be considered in establishing greenhouse gas emissions standards;

1.15 (3) a schedule for the development of standards for specific materials and for
1.16 incorporating the standards into the purchasing process;

1.17 (4) the development and use of financial incentives to reward vendors for developing
1.18 products whose greenhouse gas emissions are below the standards;

1.19 (5) the provision of grants to defer a vendor's cost to obtain environmental product
1.20 declarations;

1.21 (6) how the issues in clauses (1) to (5) are addressed by existing programs in other states
1.22 and countries; and

2.1 (7) any other issues the task force deems relevant.

2.2 (c) The advisory committee must include two members of the house of representatives
2.3 appointed by the speaker of the house of representatives, and two members of the senate
2.4 appointed by the senate majority leader. The commissioners of administration and
2.5 transportation shall appoint additional members of the advisory committee, who must
2.6 include, but may not be limited to, representatives of:

2.7 (1) the Departments of Administration and Transportation;

2.8 (2) the Center for Sustainable Building Research at the University of Minnesota;

2.9 (3) manufacturers of eligible materials;

2.10 (4) suppliers of eligible materials;

2.11 (5) building and transportation construction firms;

2.12 (6) organized labor in the construction trades;

2.13 (7) organized labor representing materials manufacturing workers; and

2.14 (8) environmental advocacy organizations.

2.15 (d) The Department of Administration shall provide meeting space and serve as staff to
2.16 the advisory committee.

2.17 (e) The commissioner of administration, or the commissioner's designee, shall serve as
2.18 chair of the advisory committee. The advisory committee shall meet at least four times
2.19 annually, and shall convene additional meetings at the call of the chair.

2.20 (f) The commissioner of administration shall summarize the findings and
2.21 recommendations of the task force in a report submitted to the chairs and ranking minority
2.22 members of the senate and house of representatives committees with primary responsibility
2.23 for state government, transportation, and energy no later than January 1, 2023.

2.24 (g) The advisory committee is subject to section 15.059, subdivision 6.

2.25 (h) For the purposes of this section, "environmental product declaration" means a supply
2.26 chain specific type III environmental product declaration that:

2.27 (1) contains a lifecycle assessment of the environmental impacts of manufacturing a
2.28 specific product by a specific firm, including the impacts of extracting and producing the
2.29 raw materials and components that compose the product;

2.30 (2) is verified and registered by a third party; and

- 3.1 (3) meets the ISO 14025 standard developed and maintained by the International
- 3.2 Organization for Standardization (ISO).
- 3.3 **EFFECTIVE DATE.** This section is effective the day following final enactment."
- 3.4 Amend the title accordingly