

# Public Safety Committee Testimony Sign-In Sheet

| Date    | Name                 | Address                                                              | Zip   | Phone                                   | Organization/Title                            |
|---------|----------------------|----------------------------------------------------------------------|-------|-----------------------------------------|-----------------------------------------------|
| 3/12/25 | Sorali Giral         | 3905 N. 6th St<br>empis. MN 55412                                    |       | 612-886-5966                            | North Star <sup>Policy</sup> Alliance/capt    |
| 3/12/25 | Montha Chum          | 550 Rice St<br>St Paul MN 55103                                      |       | 6513871065                              | MNB - NSA                                     |
| 3/12/25 | Toddrick Barnette    | 250 S. 4th St.<br>Minneapolis, MN 55411                              | 55411 | 612-477-1874                            | <del>City of MPLS</del><br>City of MPLS       |
| 3/12/25 | Jess Palyan          | 60 W Plato Blvd, unit 230,<br>St. Paul, MN                           | 55107 | 651-789-5691                            | Violence Free MN                              |
| 3/12/25 | DARCEY McCAMPBELL    | 5509 37th Ave S<br>MINNEAPOLIS, MN                                   | 55427 | <del>612-234-7866</del><br>612-234-7866 | 7N, 7AN, SAME-1A                              |
| 3/12/25 | Ana Potttratz Acosta | Mitchell Hamline School of Law<br>875 Summit Ave<br>St Paul MN 55105 | 55105 | 917-691-0981                            | Professor of Law                              |
| 3/12/25 | EVAN H. Tomada       | 673 Portland Ave<br>St. Paul MN                                      | 55104 | 612-296-6522                            | speaking for<br>myself<br>No org representing |

Date and Time: March 12, 2025, 3:00 p.m.

# Public Safety Committee Testimony Sign-In Sheet

| Date    | Name           | Address                                       | Zip   | Phone        | Organization/Title                                             |
|---------|----------------|-----------------------------------------------|-------|--------------|----------------------------------------------------------------|
| 3/12/25 | Paul Aston     | 2239 Arthur St<br>NE MPLS MN                  | 55418 | 612-239-8612 | FFC                                                            |
| 3/12/25 | SEBASTIAN MESA | 949 HIDDEN LAKE RD<br>LAKE SHORE MN           | 56468 | 612 275-2344 | AITKIN COUNTY<br>ASSISTANT COUNTY<br>ATTORNEY                  |
| 3/12/25 | Eder Castillo  | 8075 Eden Prairie Rd<br>Eden Prairie, MN      | 55347 | 612 715 3215 | Hennepin County Attorney's Office<br>Senior Asst. County Atty. |
| 3/12/25 | David Zimmer   | MTKA                                          |       | 612-369-7717 | Center of American<br>Exp.                                     |
| 3/12/25 | josue Galvez   | 3454 N 6th St<br>Minneapolis MN               | 55412 | 763 316 8421 | St Thomas<br>clinic                                            |
| 3/12/25 | Lilian Cercano | 10435 Xeon St NW<br>Coon Rapids MN            | 55433 | 612.472-5420 | St Thomas<br>Clinic                                            |
| 3/12/25 | David Campana  | 658 Cedar St. Suite G-56<br>St Paul, MN 55155 | 55155 | 651 414 3462 | Minnesota Council on<br>Latino Affairs                         |

Date and Time: March 12, 2025, 3:00 p.m.

# Public Safety Committee Testimony Sign-In Sheet

| Date | Name            | Address                                     | Zip   | Phone                    | Organization/Title |
|------|-----------------|---------------------------------------------|-------|--------------------------|--------------------|
| 3/12 | Jeff Potts      | McPA                                        | 55112 | 952-292-1128             | Exec. Director     |
| 3/12 | JULIA DECKER    | 1 LCM, 450 N. SYNDICATE ST,<br>ST. PAUL, MN | 55104 |                          | POLICY DIRECTOR    |
| 3/12 | Charles Thayer  |                                             |       |                          | Private citizen    |
| 3/12 | Selina Thayer   |                                             |       |                          | Private citizen    |
| 3/12 | Ben Gleeke      | 1 LCM, 450 W. Syndicate<br>St., St. Paul MN | 55104 | 651-641-1011,<br>ext 229 | Attorney           |
| 3/12 | Madeline Lohman | The Advocates for<br>Human Rights           | 55401 | 612-746 4696             | Advocacy Director  |
| 3/12 | Josh Musickton  | 761 Como Ave Apt #301<br>St Paul MN 55103   | 55103 | 847-721-2530             | SEIU Local 26      |

Date and Time: 3/12/25 15:00