

State Government Finance and Elections Committee

Chair: Rep. Michael Nelson
Vice-Chair: Rep. Andrew Carlson

Tuesday, February 1, 2022

8:30 a.m. - 10 a.m.

Remote Hearing

AGENDA*

1. Call to order.
2. Approval of minutes for May 7, 2021 and June 24, 2021.
3. Disposition of bills upon adjournment. Pursuant to House Rule 4.20, the following bills were returned to the Committee on State Government Finance and Elections from the General Register. The committee will not take public testimony on these bills, as they were heard and debated on the merits during the 2021 legislative session. Only technical amendments may be offered for these bills. The committee will be making procedural votes to move the bills out of committee and back to the General Register.
 - **[HF152 \(Jordan\)](#)**: Bill and Bonnie Daniels Firefighters Hall and Museum designated as state fire museum.
 - **[HF325 \(Masin\)](#)**: Political subdivision compensation limit repealed, and conforming change made.
 - **[HF575 \(Huot\)](#)**: Notary publics authorized to perform civil marriages.
 - **[HF702 \(Becker-Finn\)](#)**: Cities and towns allowed to require additional licensing for hotels.
 - **[HF1350 \(Bolden\)](#)**: Cities of the first class provided authority to impose ordinances on land or fee dedication on permit applications.
 - **[HF1359 \(Freiberg\)](#)**: Towns and political subdivision authorized to established inflow and infiltration prevention programs and make loans or grants to property owners.
 - **[HF1863 \(Long\)](#)**: Major political party permitted to file petition to prevent improper designation by candidates name on official ballot.
4. **[HF2577 \(Schultz\)](#)**: State forecast required to include inflation rate.
5. **[HF2545 \(Lee\)](#)**: Legislative Coordinating Commission funding provided for translation services, and money appropriated.
6. Adjournment.

Next Meeting: Thursday, February 3, 2022.

- **TESTIFYING:** To testify or submit written testimony, please email Amanda Rudolph, the committee administrator, at amanda.rudolph@house.mn no later than **5 p.m. the business day before** the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.

- **HANDOUTS:** Handouts must be in **PDF format with Optical Character Recognition ability** and emailed to Amanda Rudolph, the committee administrator, at amanda.rudolph@house.mn no later than **5 p.m. the business day before** the hearing.
- **VIEW HEARING:** Hearings may be viewed at the [House Television Webcast and Mobile Streaming Schedule](https://www.house.leg.state.mn.us/htv/schedule.asp) (<https://www.house.leg.state.mn.us/htv/schedule.asp>).
- **DOCUMENTS:** Meeting documents may be found on the [State Government Finance and Elections Committee](https://www.house.leg.state.mn.us/committees/home/92009) webpage (<https://www.house.leg.state.mn.us/committees/home/92009>).
- **ACCESSIBILITY: All events are closed-captioned.** To provide feedback on digital accessibility of meeting information, please submit comments through the [Minnesota Legislature Accessibility & Usability Comment Form](https://www.leg.mn.gov/accessibility/) (<https://www.leg.mn.gov/accessibility/>). If you require an accommodation, please contact John Howe at: John.Howe@house.mn or by leaving a message at 651-296-3208. Please do not contact him with questions about the substance of the meeting agenda. To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](https://www.leg.mn.gov/leg/FAQ/faq?subject=19) (<https://www.leg.mn.gov/leg/FAQ/faq?subject=19>).
- **RULE 10.01:** Meetings are held in accordance with [House Rule 10.01](https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm) (<https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm>).