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Page 1, line 17, before "By" insert "(a)" 1.2 Page 1, after line 20, insert: 1.3 "(b) By July 1, 2024, a school district or charter school must revise its plan to include 1.4 its policies and procedures for ensuring consistent water quality throughout the district's or 1.5 charter school's facilities. The plan must document the routine water management strategies 1.6 and procedures used in each building or facility to maintain water quality and reduce exposure 1.7 to lead. A district or charter school must base the plan on the United States Environmental 1.8 Protection Agency's "Ensuring Drinking Water Quality in Schools During and After Extended 1.9 Closures" fact sheet and United States Environmental Protection Agency's "3Ts Toolkit for 1.10 Reducing Lead in Drinking Water in Schools and Child Care Facilities." A district or charter 1.11 school's plan must be publicly available upon request." 1.12 Page 2, line 6, strike "minimized" and insert "reduced below five parts per billion as 1.13 verified by a retest" 1.14 Page 2, line 8, strike "source" and insert "fixture" 1.15 Page 2, line 9, strike "source" and insert "fixture" 1.16 Page 2, line 10, strike "minimized" and insert "remediated, as verified by a retest" 1.17 Page 2, line 14, reinstate the stricken language and delete the new language 1.18 Page 2, line 26, strike "School districts and charter schools must follow the actions 1.19 outlined in guidance" 1.20 Page 2, line 27, strike "from the commissioners of health and education." 1.21 Page 2, line 30, strike "the level" 1.22

..... moves to amend H.F. No. 347 as follows:

1.1

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.1	Page 2, line 31, strike "set in guidance" and insert " <u>five parts per billion</u> " and strike
.2	everything after the period
.3	Page 2, strike line 32
4	Page 2, line 33, strike "minimized" and delete the new language
.5	Page 2, line 34, delete the new language and strike the period
.6	Page 3, line 1, after "(c)" insert "Starting July 1, 2024," and after "results" insert "and
.7	remediation activities"
.8	Page 3, line 2, after "commissioner" insert "in consultation with school districts and
.9	charter schools, by July 1 of each year" and delete everything after the period
.10	Page 3, delete line 3
11	Page 3, line 4, delete "report its remediation efforts."
.12	Page 3, after line 5, insert:
.13	"(d) A district or charter school must maintain a record of lead testing results and
14	remediation activities for at least 15 years."
15	Page 3, line 6, delete "If testing reveals that a significant contributor to lead" and insert
16	"(a) A district or charter school is not financially responsible for remediation of documented
17	elevated lead levels in drinking water caused by the presence of lead infrastructure owned
18	by a public water supply utility providing water to the school facility, such as lead service
9	lines, meters, galvanized service lines downstream of lead, or lead connectors."
0	Page 3, delete lines 7 to 9
.1	Page 3, line 10, delete " <u>infrastructure.</u> "
2	Page 3, line 12, after the period, insert "(b) If the infrastructure is jointly owned by a
23	district or charter school and a public water supply utility, the district or charter school must
4	attempt to coordinate any needed replacements of lead service lines with the public water
5	supply utility."
6	Page 3, line 13, delete "The" and insert "(c) A"
7	Page 3, line 16, after the period, insert "A district or charter school may also defer its
28	remediation activities if the public water supply exceeds the federal Safe Drinking Water
9	Act lead action level or is in violation of the Safe Drinking Water Act Lead and Copper
0	Rule."
31	Page 3 line 20 delete everything after "section"

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- Page 3, line 21, delete "remediation"
- Page 4, line 26, delete "approved"
- Page 4, line 27, delete "by the commissioner of health"