

# Agriculture Finance and Policy Committee

## Testimony Sign-In Sheet

Please print. The information you provide is public information.

| Date    | Name           | Phone and/or email | Organization and Title      |
|---------|----------------|--------------------|-----------------------------|
| 4/13/26 | Andrea Vaubel  | 651-201-6180       | MDA, Deputy Commissioner    |
| 4/13/26 | Peter Kjeseth  | 651-201-6180       | MDA, Assistant Commissioner |
| 4-13-2  | Joshua Stamper | 651 201 6631       | MDA Division Director       |
|         |                |                    |                             |
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Committee: Agriculture Finance and Policy

Date and Time: \_\_\_\_\_

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| Date    | Name         | Phone and/or email | Organization and Title                  |
|---------|--------------|--------------------|-----------------------------------------|
| 4/13/26 | BRIAN WERNER | 651-356-4330       | MN BIOFUELS ASSOC<br>EXECUTIVE DIRECTOR |
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Committee: Agriculture

Date and Time: 4 / 13 / 26 1:00 pm