

Energy

~~Health~~ Finance and Policy Committee

Testimony Sign-In Sheet

(Please Print- this is public information)

Date	Name	Phone	Organization and Title
2/19	Lisa Paulsen	539-1823	Commerce - Asst Commissioner Fed + State Initiative
2/19	Pete Wydrof		Commerce - Deputy Commissioner
2/19	Mike Ball		MN PUC
2/19	Jasha Bergman		MN PUC

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Date and Time: 2/19/26 1:00 pm