

- 1.1 ..... moves to amend S.F. No. 3567, in conference committee, as follows:
- 1.2 On R21, Education Excellence, House language, (UES3567-1)
- 1.3 Page 7, line 29, after the semicolon, insert "and"
- 1.4 On R22, Education Excellence, House language, (UES3567-1)
- 1.5 Page 7, line 30, delete everything after "County"
- 1.6 Page 7, line 31, delete "District No. 423, Hutchinson"