State Government Finance and Elections Committee

Chair: Rep. Michael Nelson Vice-Chair: Rep. Andrew Carlson

Thursday, March 18, 2021 8:30 a.m. - 10 a.m. Remote Hearing

AGENDA*

- 1. Call to order.
- 2. Approval of minutes for March 16, 2021.
- 3. <u>HF903</u> (Becker-Finn) Government-to-government relationship with Minnesota Tribal Nations established.
 - ***Vote on HF903 (Becker-Finn) no later than 9 a.m.****
- 4. **HF447 (Acomb)** No-cost diagnostic services and testing following a mammogram required.
 - ***Vote on HF447 (Acomb) no later than 9:20 a.m. ****
- 5. <u>HF1488</u> (Scott) Legislative Commission on Data Practices and Personal Data Privacy reestablished.
 - ***Vote on HF1488 (Scott) no later than 9:40 a.m. ****
- 6. **HF2029** (Nelson, M) November forecast deadline modification.
 - ***Vote on HF2029 Nelson, M) no later than 9:47 a.m. ****
- 7. <u>HF2030</u> (Nelson, M) Positive general fund balance use modification.
 - ***Vote on HF2030 (Nelson, M) no later than 9:55 a.m. ****
- 8. Adjournment.

Next Meeting: TBD.

- **TESTIFYING:** If you would like to testify or submit written testimony, please email the committee administrator at amanda.rudolph@house.mn no later than **5 p.m. the business** day before the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.
- HANDOUTS: Handouts must be in PDF format with Optical Character Recognition ability and emailed to the committee administrator at amanda.rudolph@house.mn no later than 5 p.m. the business day before the hearing.
- **VIEW HEARING:** https://www.house.leg.state.mn.us/htv/schedule.asp.
- **DOCUMENTS:** Meeting documents may be found on the <u>State Government Finance</u> and <u>Policy Committee</u> webpage (https://www.house.leg.state.mn.us/committees/home/92009).
- ACCESSIBILITY: HTV 1 and HTV 2 will provide live closed captioning. Video archives of meetings streamed on HTV 3, 4, and 5 will have closed captions added. Other reasonable accessibility accommodations may be made with advance notice.

^{*}Agenda items may be added or removed.

^{**}Amendment deadline has been extended to 5 pm, the business day before this hearing.**

• **RULE 10.01:** Meetings are held in accordance with <u>House Rule 10.01</u>, <u>https://www.house.leg.state.mn.us/cco/rules/permrule/1001.htm</u>.