

1.1 moves to amend H.F. No. 1440, the first engrossment, as follows:

1.2 Page 1, line 6, delete "\$100,000,000" and insert "\$50,000,000"

1.3 Page 1, line 9, delete "This appropriation is available until June 30, 2025."

1.4 Page 1, line 10, delete "chapter 16C" and insert "section 16C.06, subdivisions 1, 2, and
1.5 6"

1.6 Page 1, line 11, delete everything before the second "to" and insert "grants"

1.7 Page 2, line 1, delete everything before the comma and insert "(e) In circumstances
1.8 where more than one grantee operates in a given geographic area"

1.9 Page 2, line 3, delete "continuum of care" and insert "Continuum of Care"

1.10 Page 2, delete lines 5 to 10 and insert:

1.11 "(f) By January 15, 2024, and 60 days after the appropriation in paragraph (a) has been
1.12 expended, the commissioner shall report to the chairs and ranking minority members of the
1.13 legislative committees of housing finance the following:

1.14 (1) the number of applicants and the total amount receiving rental assistance under this
1.15 section;

1.16 (2) the geographic distribution of the rental assistance; and

1.17 (3) for the January 15, 2024, report, the remaining balance of the appropriation in this
1.18 section."