

Agriculture Finance Committee Testimony Sign-In Sheet

Please print. The information you provide is public information.

Date	Name	Phone and/or email	Organization and Title
2/12/25	DAN SPARKS	(507) 438-2898	AURI - DIRECTOR OF GOVERNMENT + INDUSTRY RELATIONS
2/12/25	Federico Tripodi	314 581 8727	AURI - CHAIR OF THE BOARD OF DIRECTORS
2/12/25	Shannon Schlecht	218 280 8754	AURI - Executive Director
2/12/25	Bree Mahi	320413 0642	DEED - office of Broadband
2/12/25	Nathan Ratner	62-523-3693	DEED
2/12/25	Kelly Asche	310-282-2092	CARP
2/12/25	Marnie Werner	507-934-7700	CENTER FOR RURAL POLICY + DEVELOPMENT

Committee: Agriculture Finance

Date and Time: 2-12-2025