

State and Local Government Finance and Policy Committee

Chair: [Rep. Ginny Klevorn](#)

Vice-Chair: [Rep. John Huot](#)

Thursday, March 14, 2024

8:30 a.m. - 10 a.m.

State Office Building, Room 10

AGENDA*

1. Call to order
2. Approval of Minutes from March 12, 2024
3. [HF 4691 \(Koegel\)](#) State required to indemnify Ramsey County and Ramsey County Regional Railroad Authority for excess liability resulting from rail-related incidents occurring at Union Depot in St. Paul.
4. [HF 4515 \(Hollins\)](#) St. Paul; franchise fee rate limitations repealed.
5. [HF 4231 \(Sencer-Mura\)](#) Amortization of certain property uses authorized.
6. [HF 4507 \(Anderson, PH\)](#) Swift County; hospital district board member requirements modified, and technical changes made.
7. [HF 4201 \(Schomacker\)](#) Monetary caps for observance of Memorial Day removed.
8. Adjournment

Next Meeting: Tuesday, March 19, 2024

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts ***MUST BE IN PDF FORMAT*** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [State and Local Government Finance and Policy](#) webpage.
- **VIEWING:** This hearing may be viewed on the [House webcast schedule page](#). All video events are closed captioned with automatically generated captions.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.