

Agriculture Finance and Policy Committee

Chair: [Rep. Samantha Vang](#)

Vice-Chair: [Rep. Kristi Pursell](#)

Thursday, February 2, 2023

1 p.m. - 2:30 p.m.

State Capitol Building, Room 120

AGENDA*

1. Call to order.
2. Approval of Minutes from January 31, 2023.
3. [H.F. 47 \(Hansen\)](#) Pollinator research funding provided, money transferred, and money appropriated.
4. [H.F. 352 \(Hansen\)](#) University of Minnesota; heritage oilseed and grain initiative funding provided, and money appropriated.
5. [H.F. 80 \(Anderson, P.H.\)](#) County agricultural inspector grant funding provided, and money appropriated.
6. [H.F. 100 \(Stephenson\)](#) Cannabis; various provisions added or changed relating to Office of Cannabis Management; advisory councils; sales and use reports; legal and limited possession and use; business licensing, inspection, and regulation; flower and product testing; labeling; advertisement; private resident cultivation; medical program; sales taxes; grants and loans; criminal penalties; expungement procedures; labor standards; temporary regulation of edible products; professional license protection; scheduling; data; miscellaneous and clarifying and technical changes; and money appropriated.
7. Adjournment.

Next Meeting: Tuesday, February 7, 2023.

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts ***MUST BE IN PDF FORMAT*** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [Agriculture Finance and Policy](#) webpage.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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