

## Transportation Finance & Policy Committee

Thursday, February 11, 2021, 1:00 – 2:30 PM

**Chair:** Rep. Frank Hornstein

**Location:** Remote Hearing

**Agenda:**

HF29 (Hansen) - West Saint Paul; bridge on marked U.S. Highway 52 designated as Private Joseph Marthaler Memorial Bridge.

HF482 (Petersburg) - Waseca County; Trunk Highway 13 portion designated as Corporal Caleb L. Erickson Memorial Highway.

HF32 (Elkins) - Electric-assisted bicycle classification and regulation modified.

HF271 (Elkins) - Shared mobility program user data classified as private.

HF502 (Moller) - DWI offenders not required to take a specified examination as a condition of driver's license reinstatement.

This remote hearing may be viewed via the House webcast schedule page: <https://www.house.leg.state.mn.us/htv/schedule.asp> NOTE: HTV 1 and HTV 2 will provide live closed captioning. Video archives of meetings streamed on HTV 3, 4, and 5 will have closed captions added. Other reasonable accessibility accommodations may be made with advance notice.

If you are interested in providing oral testimony on a scheduled bill, please contact the committee administrator at [john.howe@house.mn](mailto:john.howe@house.mn) by 5:00 p.m. the day before the hearing. Written testimony is encouraged and will be accepted by emailing [john.howe@house.mn](mailto:john.howe@house.mn). Written testimony is entered into the committee's record, shared with committee members, and posted to the committee's webpage.

Materials related to this meeting are available online: <https://www.house.leg.state.mn.us/Committees/home/92028>

This remote hearing is taking place pursuant to House Rule 10.01, which you may view here: <https://www.house.leg.state.mn.us/ccr/rules/permrule/1001.htm>

If you have questions about the accessibility of remote hearings or require an accommodation, please contact Jenny Nash at: [jenny.nash@house.mn](mailto:jenny.nash@house.mn) or by leaving a message at 651-296-4122. Please do not contact her with questions about the substance of the meeting agenda.

**Attachments:**

- [HF502A1](#) - 2/9/2021
- [HF502 One-Page Handout](#) - 2/9/2021
- [HF502 DWI Task Force Letter of Support](#) - 2/9/2021
- [HF502 MACDL Letter of Support](#) - 2/9/2021
- [HF502 ISP Collaborative Letter of Support](#) - 2/9/2021
- [HF502 Fiscal Note](#) - 2/9/2021
- [HF502 House Research Summary](#) - 2/9/2021

- [HF29 Fiscal Note](#) - 2/9/2021
- [HF482 House Research Summary](#) - 2/9/2021
- [HF482 Fiscal Note](#) - 2/9/2021
- [HF32 House Research Summary](#) - 2/9/2021
- [HF32 Fiscal Note](#) - 2/9/2021
- [HF502 1UE - Fiscal Note](#) - 2/10/2021
- [HF271 House Research Summary](#) - 2/9/2021
- [HF32 Letter of Support - People for Bikes](#) - 2/9/2021