Agriculture Finance and Policy Committee Meeting

Chair: Rep. Paul Anderson **Vice-Chair:** Rep. Bobbie Harder

March 10, 2025 1:00 p.m. G3 Capitol

Time Note: The committee will recess at 2:45 and reconvene at 6:00 or at the call of the Chair, if necessary, to complete the agenda.

AGENDA

Agenda notes:

- o An author's delete-all amendment to HF 1704 will be posted by 1:00 Friday, March 7, 2025.
- This hearing is for walk-through of the author's delete-all amendment, and for public testimony
- o No official action will be taken on HF 1704 in the March 10th meeting.
- Amendments to the author's delete-all amendment will be due to committee staff by 1:00
 Tuesday, March 11, 2025
- o On Wednesday, March 12, 2025, the committee will consider amendments and a vote on HF1704 as amended.
- I. Call to Order
- II. Approval of minutes
- III. HF 1704 (Anderson) Board of Animal Health funding provided, and money appropriated.
- **IV.** Adjourn

Next Meeting: Wednesday, March 12, 2025