

State and Local Government Finance and Policy Committee

Chair: [Rep. Ginny Klevorn](#)

Vice-Chair: [Rep. John Huot](#)

Tuesday, February 28, 2023

8:30 a.m. - 10 a.m.

State Office Building, Room 10

AGENDA*

1. Call to order.
2. Approval of Minutes from February 21, 2023.
3. [H.F. 1695 \(Nelson, M\)](#) Service Employees International Union (SEIU) healthcare agreement ratified.
4. [H.F. 413 \(Stephenson\)](#) Electric vehicles purchase preference for state fleet established, certification of training of motor vehicle dealer employees required, rebates for electric vehicle purchases provided, utilities required to file plans to promote electric vehicles, grants awarded to automobile dealers to defray cost of manufacturer certification, and money appropriated.
5. [H.F. 390 \(Acomb\)](#) No-cost diagnostic services and testing required following mammogram.
6. [H.F. 2033 \(Klevorn\)](#) Office of Administrative Hearings deficiency funding provided, and money appropriated.
7. Adjournment.

Next Meeting: Thursday, March 2, 2023.

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts **MUST BE IN PDF FORMAT** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [State and Local Government Finance and Policy](#) webpage.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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