

Committee Testimony Sign-In Sheet

Please print. The information you provide is public information.

Date	Name	Phone and/or email	Organization and Title
4/2	Daniel Lightfoot	687-281-1295	CMC
4/2	Jennifer Monson	763-494-6003	City of Maple Grove
4/2	Jason Wedel	612 369 3931	Prior Lake
4/2	Jacob Steen	952-896-3239	Larkin Hoffman / Housing First
4/2	Jessica Whitney	651-392-5554	Attorney General

Committee: HOUSING

Date and Time: APRIL 2, 2025 - 3 PM