

## State and Local Government Finance and Policy Committee

Chair: [Rep. Ginny Klevorn](#)

Vice-Chair: [Rep. John Huot](#)

**Tuesday, January 31, 2023**

**8:30 a.m. - 10 a.m.**

**State Office Building, Room 10**

### AGENDA\*

1. Call to order.
2. Approval of Minutes from January 26, 2023.
3. [H.F. 100 \(Stephenson\)](#) Cannabis; various provisions added or changed relating to Office of Cannabis Management; advisory councils; sales and use reports; legal and limited possession and use; business licensing, inspection, and regulation; flower and product testing; labeling; advertisement; private resident cultivation; medical program; sales taxes; grants and loans; criminal penalties; expungement procedures; labor standards; temporary regulation of edible products; professional license protection; scheduling; data; miscellaneous and clarifying and technical changes; and money appropriated.
4. [H.F. 227 \(Huot\)](#) Notary publics and past or current Minnesota elected officials authorized to perform civil marriages.
5. Adjournment.

**Next Meeting:** Thursday, February 2, 2023.

*\*Agenda items (including bills) may be added or removed, and/or order may change.*

- **AMENDMENTS:** The amendment deadline for H.F. 100 (Stephenson) in this hearing has been extended to 6 p.m., Jan. 30, 2023.
- **HANDOUTS:** Handouts **MUST BE IN PDF FORMAT** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [State and Local Government Finance and Policy](#) webpage.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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