

1.1 moves to amend H.F. No. 1419 as follows:

1.2 Page 1, delete lines 12 to 17 and insert:

1.3 "Subd. 2. **Grants authorized.** The commissioner shall award grants through a request
1.4 for proposal process to community-based, nonprofit organizations that serve ethnic
1.5 communities and that focus on public health outreach to Black, Indigenous, and people of
1.6 color communities on the issue of skin lightening products and chemical exposure from
1.7 these products. Priority in awarding grants shall be given to organizations that have
1.8 historically provided services to ethnic communities on the skin lightening and chemical
1.9 exposure issue for the past three years."

1.10 Page 2, delete lines 12 to 14