

## State and Local Government Finance and Policy Committee

Chair: [Rep. Ginny Klevorn](#)

Vice-Chair: [Rep. John Huot](#)

**Friday, March 3, 2023**

**8:30 a.m. - 10 a.m.**

**State Office Building, Room 5**

### AGENDA\*

1. Call to order.
2. Approval of Minutes from March 2, 2023.
3. [H.F. 1409 \(Frazier\)](#) Public educational radio stations funding provided, and money appropriated.
4. [H.F. 1145 \(Huot\)](#) Public stations block grant funding provided, and money appropriated.
5. [H.F. 1693 \(Klevorn\)](#) Legislative commissions and councils and other state councils provisions changed.
6. [H.F. 1231 \(Freiberg\)](#) Grant funding provided to perpetuate public land survey stem monuments and associated data, report required, and money appropriated.
7. [H.F. 1131 \(Lee, F\)](#) Nonstate funding and capital project submission requirements amended for projects requesting state assistance.
8. [H.F. 1132 \(Lee, F\)](#) Withholding or grant funds required for capital projects before receipt of approval of compliance with sustainable building guidelines, adjustment of capital project construction cost thresholds by commissioner of administration required, sustainable building guideline education funding provided, and money appropriated.
9. [H.F. 1133 \(Lee, F\)](#) Minnesota Management and Budget funding provided to increase the agency's capacity to assist groups and organizations with capital budget process and coordinate with state agencies regarding the administration of capital project appropriations and programs, and money appropriated.
10. [H.F. 1710 \(Bahner\)](#) Procedures required when legislative commission on cybersecurity holds closed meetings.
11. [H.F. 2053 \(Bahner\)](#) State government; MNIT statute modernized.
12. [H.F. 1960 \(Bahner\)](#) Information and telecommunications technology systems and services protected during emergencies.
13. Adjournment.

**Next Meeting:** Tuesday, March 7, 2023.

*\*Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts **MUST BE IN PDF FORMAT** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan

accordingly. If you would like to testify, please email the committee administrator by **12 p.m. (noon) the business day before** the hearing.

- **DOCUMENTS:** Meeting documents may be found on the [State and Local Government Finance and Policy](#) webpage.
- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.

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