## **Agriculture Finance and Policy Committee Meeting**

**Chair:** Rep. Paul Anderson **Vice-Chair:** Rep. Bobbie Harder

March 12, 2025 1:00 p.m. G3 Capitol

**Time Note:** The committee will recess at 2:45 and reconvene at 6:30 in Room G3 or at the call of the Chair, if necessary, to complete the agenda.

## **AGENDA**

**Agenda notes:** Public Testimony on HF1704 and the H1704DE3 amendment was offered in the Monday, March 10, 2025 meeting. No public testimony will be offered for the Wednesday, March 12, 2025 meeting.

- I. Call to Order
- II. Approval of minutes
- III. HF 2052 (Anderson) modifying food certificate payment provisions
- IV. HF 1704 (Anderson) Board of Animal Health funding provided, and money appropriated.
- **V.** Adjourn

Next Meeting: Monday, March 17, 2025