

**State Government Finance and Elections Committee**

Chair: Rep. Michael Nelson  
Vice-Chair: Rep. Andrew Carlson

**Friday, March 11, 2022**

**8:30 a.m. - 10 a.m.**

*Committee may meet past 10 a.m., but no longer than 12 p.m. (noon). A brief recess may be held during this time.*

**Remote Hearing**

**AGENDA\***

1. Call to order.
2. Approval of minutes for March 10, 2022.
3. [\*\*HF3853 \(Davnie\)\*\*](#): Minnesota Youth Advisory Council established, Legislative Coordinating Commission required to appoint executive director specifying duties of council, reports required, and money appropriated.  
*Action taken no later than 9:00 a.m.*
4. [\*\*HF3696 \(Schultz\)\*\*](#): Health data collection and use provisions modified, and study and report on systems used to pay health care providers required.  
*Action taken no later than 9:25 a.m.*
5. [\*\*HF3394 \(Hansen\)\*\*](#): A house resolution memorializing Congress to name the South St. Paul Post Office in honor of Officer Leo Pavlak.  
*Action taken no later than 9:40 a.m.*
6. [\*\*HF4069 \(Hansen\)\*\*](#): Data security account funding provided, and money appropriated.  
*Action taken no later than 10:10 a.m.*
7. [\*\*HF3237 \(Xiong, J\)\*\*](#): A bill for an act relating to state government; modifying state procurement and contract provisions.  
*Action taken no later than 10:35 a.m.*
8. [\*\*HF3986 \(Nelson, M\)\*\*](#): Board of Barber Examiners related provisions modified, and mobile barber shop provisions modified and established.  
*Action taken no later than 10:55 a.m.*
9. [\*\*HF2747 \(Klevorn\)\*\*](#): Lobbyist access limited relating to special access to facilities.  
*Action taken no later than 11:25 a.m.*
10. [\*\*HF2857 \(Nash\)\*\*](#): Elections; absentee or sample ballot application mailing requirements provided for committee or private organization.  
*Action taken no later than 11:55 a.m.*

## 11. Adjournment.

\*Agenda items may be added or removed.

**Next Meeting:** Tuesday, March 15, 2022.

- **TESTIFYING:** To testify or submit written testimony, please email Amanda Rudolph, the committee administrator, at [amanda.rudolph@house.mn](mailto:amanda.rudolph@house.mn) no later than **5 p.m. the business day before** the hearing. Testimony will be limited and as time permits, therefore written testimony is encouraged. Please plan accordingly.
- **HANDOUTS:** Handouts must be in **PDF format with Optical Character Recognition ability** and emailed to Amanda Rudolph, the committee administrator, at [amanda.rudolph@house.mn](mailto:amanda.rudolph@house.mn) no later than **5 p.m. the business day before** the hearing.
- **VIEW HEARING:** Hearings may be viewed at the [House Television Webcast and Mobile Streaming Schedule](https://www.house.leg.state.mn.us/htv/schedule.asp) (<https://www.house.leg.state.mn.us/htv/schedule.asp>).
- **DOCUMENTS:** Meeting documents may be found on the [State Government Finance and Elections Committee](https://www.house.leg.state.mn.us/committees/home/92009) webpage (<https://www.house.leg.state.mn.us/committees/home/92009>).
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