

State and Local Government Finance and Policy Committee

Chair: [Rep. Ginny Klevorn](#)

Vice-Chair: [Rep. John Huot](#)

State & Local Government Finance Omnibus Bill

[H.F. 1830 \(Klevorn\)](#) Types of collateral the Executive Council may approve for deposit with commissioner of management and budget specified.

- Monday, March 27, 2023: finance omnibus bill HF 1830 (Klevorn) – a delete everything amendment and spreadsheet will be posted.
- Tuesday, March 28, 2023: walk through and public testimony. No official action will be taken.
- 12 pm noon, Wednesday, March 29, 2023: amendments due.
- Thursday, March 30, 2023: additional testimony, mark up, and passage.

Tuesday, March 28, 2023

8:30 a.m. - 10 a.m.

State Office Building, Room 10

AGENDA*

1. Call to order.
2. Approval of minutes for March 23, 2023.
3. Approval of minutes for March 24, 2023.
4. [H.F. 1830 \(Klevorn\)](#) Types of collateral the Executive Council may approve for deposit with commissioner of management and budget specified.
 - a. Delete everything amendment – walk through and public testimony.
5. [H.F. 402 \(Bierman\)](#) Health care entity transaction requirements established, expiration date changed on moratorium conversion transactions, health system required to return charitable assets received from the state to the general fund, study required on regulation of transactions, report required, and money appropriated.
6. Adjournment.

Next Meeting: Thursday, March 30, 2023.

**Agenda items (including bills) may be added or removed, and/or order may change.*

- **HANDOUTS:** Handouts **MUST BE IN PDF FORMAT** and emailed to the committee administrator **by 12 p.m. (noon) the business day before** the hearing. If you are bringing hard copies, bring 40 copies. Note: submitted written testimony is public and will be included in the official committee record. It may be posted to the committee webpage if received by deadline.
- **TESTIFYING:** Testimony is limited. The number of testifiers and length of time permitted is at the discretion of the chair, and is subject to change. Please plan accordingly. If you would like to testify, please email the committee administrator **by 12 p.m. (noon) the business day before** the hearing.
- **DOCUMENTS:** Meeting documents may be found on the [State and Local Government Finance and Policy](#) webpage.

- **ACCESSIBILITY:** To learn more about requesting an accommodation, please visit the [FAQs for Disability Access](#). If you have further questions on accommodations or accessibility, please contact the Committee Administrator.