



2025
MINNESOTA HOUSE OF REPRESENTATIVES
HIGH SCHOOL PAGE PROGRAM
APPLICATION

Directions: Review and complete the entire application. Your application, essay, and a letter of recommendation must be submitted no later than **November 1st, 2024**. Applicants will be notified of their application status by the end of December.

APPLICANT INFORMATION

Name: _____ Home phone: (____) _____

Address: _____ Daytime phone: (____) _____

City: _____ State: **MN** Zip: _____ E-mail: _____

Gender: _____ *This information will be used in making housing assignments. Students will be assigned housing with someone of the same reported gender. If you have any questions or would like to speak to someone about specific housing arrangements, please contact our office.

Name of your State Representative: _____

What MN State House District do you LIVE in?* _____ (ex: 64A)

* We are looking for the district in which you currently live, and not the district where your school is located. In order to determine which district you live in, visit: <http://www.gis.leg.mn/iMaps/districts/>

HIGH SCHOOL INFORMATION

High School: _____ School Phone: (____) _____

School Address: _____ City: _____ State: **MN** Zip: _____

Faculty Contact: _____ Title: _____

Civics / Social Studies Teacher: _____

*By signing below, you are verifying that the aforementioned student is in their **JUNIOR** year, furthermore, you are advocating for this student's acceptance into the 2025 Minnesota House of Representatives High School Page Program.*

Signature: _____

AVAILABILITY

Please indicate **EVERY** week you are available to participate in the 2025 High School Page Program.

<input type="checkbox"/> Week 1: January 27- January 31	<input type="checkbox"/> Week 7: March 17- March 21
<input type="checkbox"/> Week 2: February 3- February 7	<input type="checkbox"/> Week 8: March 31- April 4
<input type="checkbox"/> Week 3: February 10- February 14	<input type="checkbox"/> Week 9: April 7- April 11
<input type="checkbox"/> Week 4: February 17-February 21	<input type="checkbox"/> Week 10: April 28-May 2
<input type="checkbox"/> Week 5: March 3-March 7	<input type="checkbox"/> Week 11: May 5- May 9
<input type="checkbox"/> Week 6: March 10-March 14	<input type="checkbox"/> Week 12: May 12-May 16

ESSAY & LETTER OF RECOMMENDATION REQUIREMENT

Program applicants are required to submit both a short essay and one letter of recommendation. The essay, limited to 500 words, should answer the question “**Why do you wish to participate in the 2025 High School Page Program?**” Students should use this essay to describe their interest in the program and reasons for applying. In addition to the written essay, the application should include **ONE** letter of recommendation from a teacher, academic advisor, or similarly reliable person.

GUIDELINES AND PROVISIONS

Please carefully review the following information.

- Program participants are expected to participate in all scheduled events and activities; accommodations in the schedule will not be made for extracurricular activities or other prior commitments.
- Participants are not permitted to leave any of the program’s activities without the explicit authorization of the program coordinator.
- Participants are under direct supervision during sponsored program activities and events. Students staying at the hotel will be chaperoned during the evening hours.
- **Program participants are expected to adhere to a professional dress code. Students that do not follow the dress code will not be allowed to participate in program activities.**
- Program participants are responsible for all personal costs (i.e. travel) associated with their participation in the program. Students will receive a small stipend designated to cover a portion of their meals. Lodging costs will be covered for those who choose to stay at the program sponsored hotel.
- **If the Legislature adjourns prior to the completion of the program, the remainder of the High School Page Program will be cancelled and affected students will be notified accordingly.**

By signing below, you are acknowledging that you have read all the above information and, if selected, you are granting your child permission to participate in the High School Page Program.

Parent/Guardian’s signature: _____

*By signing below, you are affirming that you have read all the above information, that you are a Minnesota resident in your **JUNIOR** year of High School, and that all of the information you have provided in this application is correct.*

Applicant’s Signature: _____

There are two ways to submit your application:

1. *Preferred:* Scan and email your application materials as a PDF to Educational.Programs@house.mn.gov (ensure that you have all the required signatures)
2. Mail your completed application materials to the address below

CONTACT INFORMATION

Phone: 651-296-4860

Email: EducationalPrograms@house.mn.gov

MAILING ADDRESS

Sergeant at Arms
High School Page Program
658 Cedar Street 3rd Floor
St. Paul, MN 55155